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Subject: ALARACT: ANNOUNCEMENT OF 2013 DA PHILIP A. CON... **Originator:** Shawn.G.Stanley **DTG:** 131541Z May 13

Subject: ALARACT: ANNOUNCEMENT OF 2013 DA PHILIP A. CONNELLY AWARDS COMPETITION WINNERS

Originator: Shawn.G.Stanley

DTG: 131541Z May 13 **Precedence:** Priority **DAC:** NONE

To: /c=US/o=U.S. Government/ou=DoD/ou=Army/ou=Organizations/l=CONUS/l=WASHINGTON
DC/ou=USAITA(uc)/ou=ALARACT RELEASE AUTHORITY(uc)

THIS MESSAGE HAS BEEN SENT BY THE PENTAGON TELECOMMUNICATION CENTER ON BEHALF OF HEADQUARTERS, DEPARTMENT OF THE ARMY (HQDA) WASHINGTON DC//DALO-SUF//FOR THE ARMY G-4.

NARR// ALARACT: ANNOUNCEMENT OF 2013 DA PHILIP A. CONNELLY AWARDS COMPETITION WINNERS

REFERENCE: AR 30-22, PARAGRAPH 3-49, THE ARMY FOOD PROGRAM.

1. (U) THE DEPARTMENT OF ARMY EVALUATION COMMITTEE HAS COMPLETED EVALUATION OF FINALIST UNITS IN ACCORDANCE WITH PARAGRAPH 3-49, ARMY REGULATION 30-22, PERTAINING TO THE PHILIP A. CONNELLY AWARD FOR EXCELLENCE IN ARMY FOOD SERVICE. THE DEPARTMENT OF THE ARMY G-4 AND THE CHAIRMAN OF THE BOARD, INTERNATIONAL FOOD SERVICE EXECUTIVES ASSOCIATION (IFSEA) JOINTLY ANNOUNCE THE WINNERS OF THIS YEAR'S COMPETITION AND OFFER HEARTIEST CONGRATULATIONS TO THE FOLLOWING WINNERS:

1.A. MILITARY GARRISON WINNER: 3RD INFANTRY DIVISION, 4TH BRIGADE COMBAT TEAM, FORT STEWART, GEORGIA.

1.B. MILITARY GARRISON RUNNER-UP: 10TH SPECIAL FORCES GROUP, FORT CARSON, COLORADO.

1.C. CIVILIAN GARRISON WINNER: CASEY MAIN DINING FACILITY, CAMP RED CLOUD, KOREA.

1.D. CIVILIAN GARRISON RUNNER-UP: FREEDOM INN DINING FACILITY, FORT MEADE, MARYLAND.

1.E. ACTIVE ARMY FIELD KITCHEN WINNER: STRIKE INN, 101ST AIRBORNE DIVISION (AIR ASSUALT) FORT CAMPBELL, KENTUCKY.

1.F. ACTIVE ARMY FIELD KITCHEN RUNNER-UP: CHRISTOPHER KURTH DINING FACILITY, 2ND BRIGADE COMBAT TEAM, FIRST CAVALRY DIVISION, FORT HOOD, TEXAS.

1.G. UNITED STATES ARMY RESERVE FIELD KITCHEN WINNER: 295TH ORDNANCE COMPANY, HASTINGS, NEBRASKA.

1.H. UNITED STATES ARMY RESERVE FIELD KITCHEN RUNNER-UP: 137TH QM COMPANY, SOUTH, EL MONTE, CALIFORNIA.

1.I. UNITED STATES ARMY NATIONAL GUARD FIELD KITCHEN WINNER: 1032ND TRANSPORTATION COMPANY, GATE CITY, VIRGINIA.

1.J. UNITED STATES ARMY NATIONAL GUARD FIELD KITCHEN RUNNER-UP: 212TH SUPPORT MAINTENANCE COMPANY, MEDINA, OHIO.

2. (U) THE FOOD SERVICE STAFFS OF THESE UNITS DESERVE SPECIAL RECOGNITION FOR THEIR CONTRIBUTIONS TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM AND FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE PROVIDED TO OUR WARFIGHTERS. ALL FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, WERE VERY COMPETITIVE, AND ARE TO BE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.

3. (U) THE JOINT CULINARY CENTER OF EXCELLENCE (JCCOE) WILL FORWARD PROGRAM INCENTIVES TO THE SELECTED UNITS FOR LOCAL PRESENTATION. WINNER AND RUNNER-UP UNITS MUST IDENTIFY AND SUBMIT THE NAMES OF THE FOOD OPERATIONS MANAGER AND COOK STAFF REPRESENTATIVE TO THE CONNELLY OFFICE FOR REGISTRATION INTO ONLINE TRAINING PROVIDED BY IFSEA. UNITS ARE REQUESTED TO PROVIDE DATE AND TIME OF AWARD CEREMONIES TO THE CONNELLY OFFICE FOR POSSIBLE JCCOE AND/OR IFSEA ATTENDANCE AND PARTICIPATION.

4. (U) COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC AFFAIRS OFFICER IMMEDIATELY UPON RECEIPT OF THIS MESSAGE AND PRIOR TO NOTIFICATION OF WINNING/RUNNER-UP UNITS TO ENSURE COVERAGE IN INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST COPIES (PAPER OR ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE COMBINED ARMS SUPPORT COMMAND AND FT LEE PUBLIC AFFAIRS OFFICE, ATTN: MS. SHARON MULLIGAN, SHARON.MULLIGAN@US.ARMY.MIL, TELEPHONE (804) 765-0226.

5. (U) DEPARTMENT OF ARMY G-4 POINTS OF CONTACT ARE JACK SKELLY, CHIEF, FOOD AND LIQUIDS DIVISION, AT (703) 614-0799 OR JOHN.C.SKELLY.CIV@MAIL.MIL, OR BILL KING AT (703) 614-0875 OR WILLIAM.M.KING1.CIV@MAIL.MIL. THE QUARTERMASTER SCHOOL POINTS OF CONTACT ARE: FREDERICK JACKSON, DIRECTOR, SPECIAL PROGRAMS, COMMERCIAL (804) 734-3390, DSN 687-3390, OR E-MAIL: FREDERICK.M.JACKSON2.CIV@US.ARMY.MIL, MSG ARTHUR RAY, COMMERCIAL (804) 734-3028, DSN 687-3028, OR E-MAIL: ARTHUR.F.RAY.MIL@MAIL.MIL: OR SFC JAMES C. HALL, COMMERCIAL (804) 734-3327, DSN 687-3327, FAX 804-734-3681, OR E-MAIL: JAMES.C.HALL.MIL@MAIL.MIL.

6. (U) THIS MESSAGE EXPIRES 31 MAY 2014.

SHAWN.G.STANLEY (Drafter)

- ORIGINATORS

REMARKS ----- ! ORIGINATOR:
Shawn.G.Stanley 5/13/2013 3:42:20 PM

SHAWN.G.STANLEY (Releaser)

- RELEASERS

REMARKS ----- ! RELEASER:
Shawn.G.Stanley 5/13/2013 3:42:20 PM MESSAGE RELEASED by : Shawn.G.Stanley
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